



**NOTICE:**

Annual Local Meeting Truro, Nova Scotia April 11th & 12th, 2019

In accordance with Article 18 of the local by-laws, the 2019 Annual Local Meeting will be held on April 11 & 12 at the Best Western Truro - Glengarry (150 Willow St.) in Truro, Nova Scotia.

**PURPOSE:**

Article 18: The purpose of the Annual Local Meeting is: (a) to exchange ideas and make recommendations to the Executive Board, the Council, and the National Union; (b) to provide a forum for Units to share information, coordinate activities, and build on solidarity with one another; (c) to assist Units in participating in the affairs of the Local; (d) to amend these bylaws.

**RESOLUTIONS:**

Proposed amendments to Local 2289 By-laws and Policies will be accepted in the form of resolutions which must be submitted by members to the Local office.

Unifor Local 2289 Office: 63 Otter Lake Court Halifax, NS B3S 1M1 Fax: (902) 422-4647

Email: [reception@unifor2289.ca](mailto:reception@unifor2289.ca)

Deadline: March 15, 2019

Resolution and credential forms can be found on our website: <http://unifor2289.ca/alm/>

**COMMITTEES:**

The Resolutions Committee will be comprised of three non-delegates. Members of the Resolutions Committee must be prepared to meet at least one day prior to the Annual Local Meeting to review each resolution and make recommendations to the meeting's delegates. The Credentials Committee will be comprised of 2 non-delegates.

**LOCAL REPRESENTATION:**

Article 18.03(a) states: The Annual Local Meeting shall be comprised of the President, Vice-President, Secretary/Treasurer, Directors, Unit Chair, Co-Chairperson/Recorder and one (1) Delegate elected by each unit. Where there are more than 300 members in any unit an additional delegate may be elected. Article 18.03(b) outlines the election process for Delegates. Delegates must be nominated and elected to attend during their regular February 2019 unit meetings.

**CREDENTIALS:**

A Credential Form for each delegate must be filled out and returned to the Local 2289 office (address & fax # above) no later than March 9, 2019.

**REGISTRATION:** Delegates may register on April 11<sup>th</sup>, 2019, from 12:30pm – 1:00pm.